Declaration or Assets and Liabilities

Year 2020-21

| | I, ARVINの KUMAR I son/daughter/wife of VIJAY KUMAR ISHWAR |
|------------|---|
| 870 (EMIL) | aged 30 Years, belonging to BIHAR VIDHAN SABHA |
| -3 | service and presently working as OFFICE ATTENDANT (GARDENER) |
| 15/2/2 | service and presently working as AFFICE HITEN DANT (GARDENER) given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my |
| , | spouse and dependants*: |
| 1-,5319 | |

17.2.2.1

Details of movable assets

Self

Description

No.

(vii) Other

assets,

such as values of claims / interests

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Spouse name (s)

Dependant-1

Dependant-2

Dependant-3

15000/10 (i) Cash **Deposits** 100000/ Banks, Financial S.B.I Institutions And BANK Non-Banking Financial Companies (iii) Bonds, Debentures and shares in Companies financial Other institutions, NSS, Postal Savings, LIC Policies, etc Motor Vehicles (details of make, etc.) Jeweilery (give 20 भाम details of weight and value)

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B <u>Details of Immovable assets</u>

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description | Self | Spouse name (s) | Dependant-I | Dependant-2 | Dependant-3 |
|------------|--|-----------------|---|-------------|----------------|-------------|
| (i) | Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | Soint finlas | ••• | , | | -" |
| (ii) | Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | , | , | | 4 ** | g |
| (iii) | Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | - دار می | ₹ | | •• | |
| (iv) | Houses / Apartments, etc Location (s) - Survey number(s) - Extent (Total measurement) - Current market value | | | | , . | |
| (v) | Other (such as interest in property) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item]

| SI. No. | Description | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as | |
|------------|---|---|-----------------------|--|
| (a) | (i) Loans from Banks | | ••• | |
| | (ii) Loans from financial institutions | | 4.00 | |
| | (iii) Government Dues: (a) dues to departments dealing with government accommodation | | , n. | |
| | (b) dues to departments dealing with supply of water | | | |
| | (c) dues to departments dealing with supply of electricity | | | |

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| | | (d) dues to departments dealing with telephones | - | |
|-----|-------|---|------------|-----|
| | | (e) dues to departments dealing with governments transport (including aircraft and helicopters) | | |
| | | (f) Other dues, if any | ٠ | -4, |
| (b) | (i) | Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | AMEPI3263M | |
| | (ii) | Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.] | | |
| | (iii) | Sales Tax [Only in case of proprietary business] | | |
| | (iv) | Property Tax | | |

| C Personal Detail | | |
|-------------------|------------|---|
| GPF/CPF/PRAN No. | :- | 110105365415 |
| Gender | ;- | (M/F) |
| Date of Birth | :- | 15081990 (DD/MM/YYYY) |
| Class/Group | : - | (A/B/C) |
| Cadre | :- | OFFICE ATTENDANT (MARDENER) |
| | | (Full Name e.g. B.A.S Bihar Administrative Service, |
| | | B.S.S.:- Bihar Secretariat Service etc.) |
| Home District | ;- | SAMASTI PUR |
| | | |

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: Arwind kumar.

Name of Employee: ARVIND KUMAR I

Designation: OFFICE ATTENDANT (UNARDENER

Department: CARE TAKER SECTION

Note:

Place: PATNA

Date: 15 2 / 2021

Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.